

## **DENVER PHOTOGRAPHIC SOCIETY**

DEE BENEDA, Editor

Email: [deeb36@msn.com](mailto:deeb36@msn.com)

SEPTEMBER– 2008

Website: [denverphotosociety.org](http://denverphotosociety.org)

### **SEPTEMBER SCHEDULE**

Wednesday, September 10th - 7:00 p.m. - Program: Wildlife Photography (some Pet)  
Presenter: CHRISTINE HUMPHREYS including Lighting & Composition  
[Please note that the subject matter for this program has been somewhat changed.  
The scheduled presenter for the Pet & Portrait Program had to cancel, and Chris was good enough to step in and fill this spot for us on short notice. Chris operates Pet Paws Photography (new this year) and Wild Images Photography.]

NOTE: We will put Portrait Photography first on our list of programs for the coming year.

Sunday, September 14th - 6:00 a.m. - Field Trip to Garden of the Gods, Colorado Springs  
Meet at I-70 & Hampden Park n' Ride to carpool.

Wednesday, September 17th - Digital Entry deadline - entries@denverphotosociety.org

Wednesday, September 24th - 7:00 p.m. -Business & Competition meeting - Subject Open  
Print entries due at 6:30 p.m. - JUDGE: JON YAMAMOTO (from Englewood Camera)

### **OCTOBER SCHEDULE**

Wednesday, October 1st - 7 p.m. - Special - Photoshop Class - Instructor TBA

Wednesday, October 8th - 7 p.m. - Program - Adobe Lightroom - Instructor TBA

Wednesday, October 15th - Digital Entry Deadline

Saturday, October 18th - 9:00 a.m. - Field Trip to the Lowry Air Museum, Lowry Air Field

Wednesday, October 22nd - 7 p.m. - Business-Competition Meeting - 888 Federal

#### **OCTOBER ASSIGNED SUBJECT IS: GRAFFITI**

Definition: The Graffiti is to be markings, as initials, slogans or drawings--written, spray-painted, or sketched on a sidewalk, wall of a building, side of a boxcar, or the like. Must be unauthorized (no murals, etc.) and found (not arranged by the photographer). NO CREATIVE.

### **NOVEMBER SCHEDULE**

Sunday, November 1st - 9:00 a.m. - Field Trip to the Butterfly Pavilion

Wednesday, November 5th - Digital Entry Deadline

Wednesday, November 12th - 7:00 p.m. - Business-Competition Meeting - 888 Federal

Subject: Open Print entries due by 6:30 p.m. - Refused after 7:00 p.m.

YEAR-END ENTRIES ARE DUE THIS NIGHT ALSO.

### **DPS BOARD MEMBER INFO**

<i>Soli Shapurji, President -</i>	<i>shapurji@juno.com</i>	<i>303-755-5649</i>
<i>Vicky Waldschmidt, Vice Pres -</i>	<i>vickyw0308@yahoo.com</i>	<i>303-257-8222</i>
<i>Larry Beneda, Treasurer</i>	<i>photoguy34@msn.com</i>	<i>303-257-2048</i>
<i>Dee Beneda, Sect'y/Editor</i>	<i>deeb36@msn.com</i>	<i>303-237-1514</i>
<i>Bertha Adamson, Website Mgr.</i>	<i>belleame@usa.net</i>	<i>303-690-1038</i>

**AUGUST-2008 COMPETITION RESULTS - SUBJECT: GREEN**  
**[Thanks to JESSE KADEL for judging this competition]**

**Monochrome Prints - [1 Entry]**

1<sup>st</sup> PI-J/A-CR-1 - Green & White #2 by Larry Beneda

**Color Prints - [21` Entries]**

1<sup>st</sup> Place & J/A - Kiwis by Julie Devine  
2<sup>nd</sup> Place - Jade Statue by Vicky Waldschmidt  
3<sup>rd</sup> Place - Leaves of Green by Scott Hunter  
HM & CR-1 - Reflections in Glass by Mike Stebritz  
HM - Tropical Fern Leaves by Oz Pfenninger  
HM - Where's My Oil Can by Mike Stebritz  
CR-2 & J/A - Come On Over To My Pad! by Ray Soderberg  
CR-2 - Watermelon by Larry Beneda

**Digital Color [ 27 Entries]**

1<sup>st</sup> Place - Green Bottle Fly #2 by Tom Lentz  
2<sup>nd</sup> Place - A Subtropical Tree by Roland Fredrickson  
3<sup>rd</sup> PI & PV-2 - Happy Face by Ray Soderberg  
HM & CR-1 - Green Princess by Ray Soderberg  
HM - Green Hummingbird by Dan Griest  
HM - Moss Rock by Mike Cary  
PV-1 - Grassy Hills by Oz Pfenninger  
PV-2 - Palm Leaf Detail by Oz Pfenninger  
CR-2 - Water Creature by Dee Beneda

**Digital Monochrome [2 Entries]**

1st Place - Leaf Vein by Tom Lentz  
CR-1 & PV-1 - Neon Lines by Vicky Waldschmidt

**REMINDER:** Limit: 2 Prints & 2 Digital Entries per member, Color and/or Monochrome. Maker must be present, except once per year. Print mounts must be 11x14 to 16x20, on a rigid mount to protect the print.

~~~~~

**NEW MEMBER INFO: (August)**

Anne & Jerry Rusk - 1215 South Harlan St., Lakewood, CO 80232 Phone: 303-601-5727  
Email: [annes.email.address@gmail.com](mailto:annes.email.address@gmail.com)

.....

**NOTE:** Short newsletter this month due to editor leaving on vacation.

.....

**WE THANK OUR SPONSORS FOR THIS YEAR**

1. REED PHOTO IMAGING - 303-573-8084 - 888 Federal Blvd, Denver (Our meeting place)  
Full Service Digital Imaging - CD - Indigo 4 Color - Custom Color & B & W Printing - Scans  
[www.reedphoto.com](http://www.reedphoto.com)
2. DENVER PRO PHOTO--235 S. Cherokee, Denver - 303-698-1790 - [www.denverprophoto.com](http://www.denverprophoto.com)  
Photo Equipment - Accessories - Lab Services - Digital Papers/Inks - Darkroom Supplies
3. DENVER DIGITAL IMAGING CENTER - 145 West Alameda Avenue, Denver 303-698-2962  
Same Day E-6 Processing - Prints from Digital Files - Files, Transparencies & Negatives  
[www.theslideprinter.com](http://www.theslideprinter.com)
4. JERRY'S CAMERA - 1445 S. Broadway, Denver 303-388-6611- [www.jerryscamera.com](http://www.jerryscamera.com)