

## DENVER PHOTOGRAPHIC SOCIETY

Dee Beneda, Editor

Email: [deeb36@msn.com](mailto:deeb36@msn.com)

OCTOBER– 2006

Website: [denverphotosociety.org](http://denverphotosociety.org)

### OCTOBER HAPPENINGS

Wednesday, October 11th - 7:00 p.m. - Marketing Program

**Jerome Shaw presents "Marketing your Photography"**

We have invited other clubs to join us for this program, and hope for a good turnout! Members have Free Admission and non-members will pay \$5 at the door. Bring a friend & join us!

Wednesday, Oct. 25th - Competition/Business Meeting

Subject: **ASSIGNED: NATURE** (See Definition inside)

Nominations for Officers for 2007 will be made/taken!

### UPDATE ON EARLY OCTOBER TRIPS

October 1st Field Trip to Rocky Mtn Nat'l Park was attended by only 4 members. The trees were still great, but unfortunately the elk were not out, all back in the trees and shadowed.

October 7th Georgetown Field Trip was attended by only 4 members also. Weather was great. They stayed for night shooting in the cemetery after the full moon came up over the mountain. Enjoyed it and hopefully got some great pictures!

### UPCOMING IN NOVEMBER

Wednesday, Nov. 8th - 6:30 p.m. - Business/Competition

**Entries due for YEAR END COMPETITION**

You are allowed 5 (Five) Entries in each category of Color Prints, B&W Prints and Slides. Entries must have been entered in the monthly competition during 2006. Entries will be judged by 3 outside judges & winners awarded at the December 13th Year End Awards Ceremony.

Saturday - Nov 11- 6:30 pm - Night Photography Field Trip -

Downtown Denver, etc. - Details TBA

## SEPTEMBER- 2006 COMPETITION RESULTS

### Assigned Subject: OPEN

Thanks to JIM STEWART for judging this competition.

#### SLIDES – [12 Entries]

- 1<sup>st</sup> Place & PV-1- Sally Lightfoot Crab by Oz Pfenninger
- 2<sup>nd</sup> Place - Winter Moon Over Red Rocks by Gary Galger
- 3<sup>rd</sup> Place - Lady in Pink by Oz Pfenninger
- HM - White Out by Orland Johnson
- HM - Prehistoric Leaf by Bill Bakke

#### Color Prints -[17 Entries]

- 1<sup>st</sup> Place - Springbok Antelope by Oz Pfenninger
- 2<sup>nd</sup> PI - Cheetah by Oz Pfenninger
- 3<sup>rd</sup> Place - Spaghetti & Fish by Sam Taylor
- HM - Macro Butterfly by Vicky Waldschmidt
- HM - Denver Botanic Garden Reflections by  
Peter Leichner
- JA & CR-1 - Gunsmoke by Roland Fredrickson
- CR-2 - Ironsides by Sam Taylor

#### B & W Prints - [7 Entries]

- 1<sup>st</sup> PI & J/A - Waterfall in Washington
- 2<sup>nd</sup> Place - Prairie Church by Orland Johnson
- 3<sup>rd</sup> Place - Storm Cellar by Bill Bakke
- HM & CR-1 - Batman's Street Rod by Roland Fredrickson

~~~~~

#### OCTOBER ASSIGNED SUBJECT: NATURE (Definition):

A Nature Photograph is a print or slide (from a single negative, slide, digital capture, electronic transfer, etc.) taken at a single moment in time, that accurately depicts one or more natural subjects (including animals, fish, geological formations, insects, plants, etc) as they appeared at that moment in time with sufficient detail that the identity of the subject(s) can be readily determined. If a man-made object is in the photograph, it must be incidental to or contribute to the nature story without drawing attention away from the subject of the photograph. Photographs of constrained animals (such as those found at game farms, animal rehabilitation centers and zoos), feral domesticated animals and cultivated flowers are permitted as subjects.

Scenics or landscapes where the type of plants or rock formations are NOT easily determined (such as silhouettes and layered ranges of mountains, hills, or trees), images where heavy filtration (other than polarizing or enhancing) is used to the extent that the accurate rendition of the original subject is lost, or where long exposures alter the perceived scene (such as: cotton candy water), are more properly pictorial subjects than nature subjects."

## **MESSAGE BOARD**

**FOR SALE:** Assorted medium format Pentax equipment for sale. If interested contact Bertha Adamson at [belleame@usa.net](mailto:belleame@usa.net) (or leave a message at 303-690-1038) for a list of items.

### **NANCY MYER'S NEW ONE-PERSON SHOW--**

Nancy has 24 images which will hang through November 3rd at the Swallow Hill Music Association's Cafe at 71 E Yale Avenue (in the basement at back of building). Call 303-777-1003 for hours, etc.

### **ASMP UPCOMING OCTOBER EVENTS---**

- 1) Adobe Lightroom Beta and Photoshop Seminar, Tues, Oct. 17th, 10 am-Noon or 2-4:00 pm. At the Art Institute of Colorado, 1200 Lincoln St., 10th Floor Penthouse. FREE. Go to [asmpcolorado.org/fevents](http://asmpcolorado.org/fevents) for more info.
- 2) Day with Jay Kinghorn--Saturday, October 28th - 9am-4pm  
This Photoshop expert will cover building an efficient workflow, options for importing from CF cards, creating an image, image processing, building actions and droplets, archiving, storage and printing. Seminar will be held at the American Mountaineering Center in Golden, CO. Members \$35. Non-members--Pre-event registration until October 22 - \$59 (Oct 23-28 - \$75)

### **JAN PELTON'S JURIED PHOTO SHOW**

Subject matter is open. Three categories include Color, B&W, Hand or digitally manipulated images. Entry Fee--\$10/Print. Limited to 7 prints per artist. Prints must have wire on back, ready to hang. Frame sizes: Min 8"x8" & Max of 32"x40", with artist's name, phone #, address, title and price of print. Gallery takes no commission.

Deliver your entries to the gallery Thur, 10/12 thru Fri 10/27. Hours are Tues-Wed 10am-7pm & Thur-Fri 9am-5pm. Prints will hang Fri, Nov. 3rd thru Sat, Nov 18th. Artist's reception will be held Friday (First Friday Art Walk) Nov. 3rd, 5:00-9:00 p.m. Work must be picked up prior to Dec. 1st. Cash prizes of \$75 will be awarded 1st Place in the 3 categories and Best of Show, and ribbons will be awarded for 1st, 2nd, HM's & Best of Show.

**GARY GALGER'S ON-LINE GALLERY** - Celebrating the Visual Arts Galleries, Workshops, and Exhibits--Prints & Cards. Featuring the Creative Photography of Gary Galger, Patricia Lynn Reilly and two Guest Photographers per quarter. \$150 per quarter for a sixteen image gallery. You are invited to showcase your photography in the new [OpenWindowGallery.com](http://OpenWindowGallery.com) Guest Galleries. Email your interest to [garypatricia@openwindowgallery.com](mailto:garypatricia@openwindowgallery.com). Send check and CD of images (resolution 72) to P.O. Box 628, Golden, CO 80402 with artist statement.

## OUTSIDE COMPETITIONS

Dee & Larry Beneda & Dick Carkeek, along with former member, Bill Harris entered prints in two competitions in Grafton (Taylor County) WV again this year. Following are the results:

MEMORIAL DAY PHOTO CONTEST - 174 Photos Total entered --  
Sponsored by the Taylor County Photography Club (Bill's Club).

In the General Category - 1st Place- Dick Carkeek for his print-  
"Walk through Antiquated Doorway" and HM's went to Dick for  
"Clouds over Lake", "Crown Hill Snow" & "Gold Bridge, Oregon"  
HM also to Larry Beneda for "Bodie Relic". Then for the award  
of "People's Choice", Larry (in a 3-way tie) won for "Playtime".

TAYLOR COUNTY FAIR PHOTO CONTEST - 138 Photos entered --  
Held in August & also hosted by the Taylor Co Photography Club.

General Category: 1st PI - Dick Carkeek - "Redwood N.P. #1"  
3rd PI - Dick for "Crown Hill Snow"  
HM's - "Gold Bridge Oregon" - Dick Carkeek  
" Lily in Ripples" - Dee Beneda  
"Top Hat & Snow Collar" & "Bodie Relic" - Larry Beneda

Nature Category: 1st & 3rd PI - Larry Beneda for "Spring Azure"  
and "Fox in Winter Snow"  
HM - "Painted Lady Duo" - Dee Beneda

People Category: 1st, 2nd & 3rd Place went to Dick Carkeek for  
"Mother & Daughter", "Walk Through Antiquated Doorway"  
and "Lady, Hat, Feather"  
HM - "The Beard" -Bill Harris of Fairmont, WV

We will print any member info submitted to Dee by Email.

We will be talking about election of officers at the October  
Business meeting, so be thinking about that and any  
nominations you might have for any of the Officer positions!

### New Member Info:

- 1) Bill Cronin, 2543 Xavier Street, Denver, CO 80212 303-458-0883  
Email: bill@croninphoto.com
- 2) Giles Rafsnider, 1215 Garfield St., Denver, CO 80206  
303-331-1330 Email: rafsnid@nilenet.com
- 3) Rejoining - Jim Von Thun, 1380 Detroit Street, Apt. 212  
Denver, CO 80206 303-393-7493  
New Email: Gary Galger Email: openwin@mcn.org

**HUMOR CORNER: (Some Questions and a Thought for you!)**

- 1) How come we choose from just two people to run for President and over 50 for Miss America?
- 2) Wouldn't it be nice if whenever we messed up in life, we could simply press 'CtrlAltDelete' and start all over?

**Also:** - I signed up for an exercise class and was told to wear loose-fitting clothes. If I HAD any loose-fitting clothing, I wouldn't have signed up for the class in the first place!!

**OFFICERS CONTACT INFO**

**Ray Soderberg, President -- 303.733.2786 – [raysodapop@aol.com](mailto:raysodapop@aol.com)**  
**Dick Carkeek, Vice President – 303.431.8697 – [rdcark@yahoo.com](mailto:rdcark@yahoo.com)**  
**Larry Beneda, Treasurer -- 303.257.2048 – [photoguy34@msn.com](mailto:photoguy34@msn.com)**  
**Dee Beneda, Sect'y-Editor -- 303.237.1514 – [deebie36@msn.com](mailto:deebie36@msn.com)**

.....  
**We thank our sponsors:**

**REED PHOTO IMAGING -- 303.573.8084**  
**888 Federal Blvd, Denver (Our meeting place)**  
**Full Service Film & Digital Lab – Since 1976**  
**Custom Color -Black & White Printing**  
**[www.reedphoto.com](http://www.reedphoto.com)**

**ENGLEWOOD CAMERA – 5855 S. Broadway, Denver**  
**Prof. Quality Photo Finishing – Digital – Darkroom**  
**New-Used Cameras-Accessories-Photographica**  
**[www.englewoodcamera.com](http://www.englewoodcamera.com)**

**CLOUD DOME PRODUCTIONS - Light Diffusing Device**  
**P.O. Box 9, Lafayette 80026 Works w/all cameras**  
**[www.cloudomeproductions.com](http://www.cloudomeproductions.com)**

**JAN PELTON PHOTOGRAPHY STUDIO & GALLERY**  
**3947 Tennyson, Denver 303.458.5629**  
**Weddings–H.S. Seniors–Children–Pets–Special Events**

**RAY'S CAMERA REPAIR – 1214-B Santa Fe Drive**  
**303.595.3213 Hours: M-F 9am – 5:30 pm**  
**Cameras – Shutters – Enlargers – Projectors - Tripods**

**CAMERA TRADER Phone 303-781-2566**  
**2650 W. Hampden Ave., Denver, CO**  
**New-Used Cameras, Accessories & Photo Supplies**