



DENVER PHOTOGRAPHIC SOCIETY

MAY - 2009

**Dee Beneda,
Editor**

Website: www.denverphotosociety.org

MEETING PLACE: Consolidated Mutual Water Bldg, 12700 West 27th Avenue, Lakewood, CO

EVENTS FOR MAY

Print Exhibition at Studio 12 Gallery, 209 Kalamath Street, Denver - May 1st - May 26th
Reception: Friday, May 1st - 4:00 - 9:00 p.m.

We have 16 members participating and have about 50 prints displayed in this new, very appealing gallery. We had a great turnout for the reception, over 100 people. If you didn't make it to the reception, try to check out our display before the 26th!

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### **DPS-CCCC ANNUAL SPRING PHOTO SWAP MEET & SHOW**

**SUNDAY - MAY 3RD - 9:00 A.M. - 4:00 P.M.**

We had 61 tables and more than 250 buyers through the door, both way better than last year. We will show the profit made by the club in the June newsletter. We were disappointed that some of you did not bring prints to display at the swap meet.

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**Thursday, May 7th (First Thursday\*\*) - 7 pm - Business-Competition - Subject - Open**  
**Judge: John Chapter**

**Sat, May 16th - 1:30 p.m. - Paint Mines Interpretative Park Field Trip-Carpool Location TBA**

**Wednesday, May 27th, Take down prints at Studio 12 (Participants please mark your calendar)**

**Sunday, May 31st, Light Rail Trip rescheduled - Meet at the I-25 & Broadway Light Rail Station at 8:00 a.m.**

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UPCOMING JUNE EVENTS

Thursday, June 4th - Program - 7 p.m. - Travel Show by Oz Pfenninger
(Also the deadline for digital entries for June--Assigned: Table Top/Macro)

Saturday, June 6th - Field Trip - Cemetery Shoot - Details TBA

Thursday, June 11th - 7 p.m. - Business-Competition - Assigned Subject: Table Top/Macro
(Definition: An obvious setup by the photographer.)

Sunday, June 14th - Field Trip to the Wool Market in Estes. Details TBA

Sunday, June 21st Bandimere Races - 8:00 a.m. - Details TBA

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**Upcoming in July: Sunday, July 19th - 1:00 p.m. Annual DPS Picnic at the Beneda's. Bring a covered dish to share. Meat & drinks furnished by the club. Please mark your calendars.**

**APRIL-2009 COMPETITION RESULTS - SUBJECT: OPEN**  
**[Thanks to RANDY MOORE for judging this competition]**

Pictures shown are: +1st Place, ++Judges Award, and +++1st & J/A

**Monochrome Prints - [6 Entries]**

- 1<sup>st</sup> Place & J/A - Moeraki Boulders by Julie Devine+++
- 2<sup>nd</sup> Place - Wood Fence by Larry Beneda
- 3<sup>rd</sup> Place - Speak No Evil, Hear No Evil,  
See No Evil by Vicky Waldschmidt



**Color Prints - [18 Entries]**

- 1<sup>st</sup> Place - Women on Horseback by Oz Pfenninger+
- 2<sup>nd</sup> Place - Sunrise on Bay of Islands by Julie Devine
- 3<sup>rd</sup> PI & J/A - Morning Stroll by Oz Pfenninger++
- HM - The Grass is Greener by Ray Soderberg
- HM - Winter Lines by Linda Wiles



**Creative Prints - [8 Entries]**

- 1st Place - Butterfly by Dee Beneda (Color)+
- 2nd PI & J/A - Windmill Aura by Mike Stebritz (Color)++
- 3<sup>rd</sup> Place - Flowerburst by Dee Beneda (Mono)
- HM - Curliques & More by Larry Beneda (Color)



**Monochrome Digital [7 Entries]**

- 1<sup>st</sup> Place & J/A - Diver by Roland Fredrickson+++
- 2<sup>nd</sup> Place - Water Slicing Rock by Gary Galger
- 3<sup>rd</sup> Place - Tree Silhouette by Vicky Waldschmidt



**Color Digital - [12 Entries]**

- 1st Place - Dirt Angel by Jody Waltemeyer+
- 2nd Place - Feeding Time by Ray Soderberg
- 3<sup>rd</sup> Place & J/A - Beetle on Daisy by Tom Lentz++
- HM - Barking Treefrog by Ray Soderberg
- HM - Fish Detail by Oz Pfenninger



**Creative Digital - [14 Entries]**

- 1st Place - Jellyfish by Oz Pfenninger+
- 2<sup>nd</sup> Place - Walkway by Bertha Adamson
- 3<sup>rd</sup> Place - Fishing Buddies by Dee Beneda
- HM & J/A - A New Median Needed by Dennis Lamb++
- HM - Candy Columns by Mike Stebritz



**PLEASE NOTE:**

To view other winners from April & previous months, check the website at [www.denverphotosociety.org](http://www.denverphotosociety.org)  
Shown also are winners from the previous four years, current and past newsletters and calendars.

**NEW MEMBER INFO:** We welcome two new members who joined us in April.....

1. Mario Seminara    [m.seminara@comcast.net](mailto:m.seminara@comcast.net)
2. Nik Wottge        [nikwottge@yahoo.com](mailto:nikwottge@yahoo.com)

**MESSAGE BOARD**

1. **Photography Continuing Education Classes at Front Range College taught by Eli Vega.....**
  - a. **Outdoor Photography (\$99) 4 wks - June 4, 11, 18 & 25**
  - b. **Seeing with your Imagination (\$69) - 3 wks - July 9, 16 & 23**
  - c. **How to Sell Your Photography in Your Spare Time (\$69) 4 wks- July 21,28, Aug 4, 11**To contact Eli - 303-521-9847 or 303-464-8500 Email: [elivega2@earthlink.net](mailto:elivega2@earthlink.net)  
To view Eli's art (48 images) [www.flickr.com/photos/elivega\\_photoartist](http://www.flickr.com/photos/elivega_photoartist)
2. **There is a new photojournalism group being formed. For anyone interested, check it out at [www.meetup.com/coloradocitizenjournalists](http://www.meetup.com/coloradocitizenjournalists)**
3. **Working with Artists sponsors a Photo Scavenger Hunt - Deadline for images is May 13-6pm**  
**Shoot all 12 assignments: Spring, Awaken, Perspective, Bursting, Pure, Green, Recycle, Quench, Budding, Clean, Purge, and Open. 4"x6" or "5x7" prints. All entries accepted!**  
**No matting or framing needed. \$20 hanging fee. More info at [workingwithartist.org](http://workingwithartist.org)**
4. **Gallery-Photo Martini Club - 3920 Tennyson - publishers of Shot! Magazine - On the first Wednesday of every month, 4:30-7:30 pm is "Yappy Hour" - an evening of photos of you and your pooch and we serve Flying Dog Brewski. Pooches receive doggie treats from the "Mouthfuls", a dog boutique on Tennyson. For more info, visit [www.photomartiniclub.com](http://www.photomartiniclub.com)**
5. **Great Lakes Photo Tours - Spring One-Day Eco-Photo Excursions 2009 - Photographing Nature: "Spring Wildflowers" (Mid-Michigan area) May 29 &30 [www.greatlakesphototours.com](http://www.greatlakesphototours.com)**
6. **Anderson Ranch Arts Center Summer Workshops include photography workshops. For more info on their offerings, visit [www.andersonranch.org](http://www.andersonranch.org)**

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HUMOR CORNER

One dark night outside a small town in Minnesota, a fire started inside the local chemical plant and in the blink of an eye it exploded into flames. The alarm went out to all fire departments for miles around. When the volunteer firefighters appeared on the scene, the chemical company president rushed over to the fire chief. "All our secret formulas are in the vault in the center of the plant. They must be saved. I will give \$100,000 to the fire dept. that brings them out intact!"

More fire dept's were called as the roaring flames held them off and the situation became desperate. In the distance, a lone siren was heard as another truck came into sight. It was the Norwegian Rural Township volunteer fire company of mainly men well over the age of 65. The little run-down fire engine roared right past all the other newer engines and without even slowing down, drove straight into the middle of the inferno. The other firemen watched as the old-timers jumped off in the middle of the fire and fought it back on all sides. Within a short time, they had extinguished the fire & saved the formulas.

The grateful president said that for such a superhuman feat he was upping the reward to \$200,000. He personally thanked each of the brave firefighters, asking their chief, "What are you going to do with all that money?" "Vell, said Ole Oleson, the 80 yr. old chief, "Da first dang thing ve gonna do is fix da brakes on dat truck!"

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**DPS BOARD MEMBERS FOR 2009**

|                                     |                                                                   |                     |
|-------------------------------------|-------------------------------------------------------------------|---------------------|
| <b>Mike Stebritz, President</b>     | <b><a href="mailto:mstebz@comcast.net">mstebz@comcast.net</a></b> | <b>303-237-4474</b> |
| <b>Linda Wiles, Vice President</b>  | <b><a href="mailto:lwilescolo@aol.com">lwilescolo@aol.com</a></b> | <b>303-433-9972</b> |
| <b>Larry Beneda, Treasurer</b>      | <b><a href="mailto:photoguy34@msn.com">photoguy34@msn.com</a></b> | <b>303-257-2048</b> |
| <b>Dee Beneda, Sect'y/Editor</b>    | <b><a href="mailto:deebec36@msn.com">deebec36@msn.com</a></b>     | <b>303-237-1514</b> |
| <b>Bertha Adamson, Website Mgr.</b> | <b><a href="mailto:belleame@usa.net">belleame@usa.net</a></b>     | <b>303-690-1038</b> |