



DENVER PHOTOGRAPHIC SOCIETY

MARCH - 2011

Dee Beneda,
Editor

Website: www.denverphotosociety.org

MEETING PLACE - Consolidated Mutual Water Bldg, 12700 West 27th Avenue, Lakewood, CO

MARCH EVENTS

Thursday, March 3 - 7:00 p.m. - "How to Shoot Architecture" - Presenter - McCORY JAMES
See repeated short bio on McCory on Page 4.

Friday, March 4 - 3:30 p.m. - "Kids with Cameras" Special Event. Coordinator: Dick Carkeek
Those signed up for this event will meet inside the main door of Wilmore-Davis Elementary, 7975 West 41st Avenue, Wheat Ridge, CO. Any questions, Call Dick @ 303-431-8697

Thursday, March 10th - 7:00 p.m. - Business-Competition Meeting - Judge: RANDY MOORE
Assigned subject is: Doors/Gates [Ways of Entry and/or Egress (not Windows)]
See repeated short bio on Randy on Page 4

Saturday, March 19th - Indoor Model Shoot - Two sessions @ 1:00 & 2:30 p.m.- Southeast Studios - Registration for this is full. Further details will be sent to those participating.

UPCOMING EVENTS

Sunday, April 3 - 4:15 p.m. - "Shoot the Avalanche" Pre-Game at the Pepsi Center - Tickets are \$26.75 and \$50. Club will reimburse \$10 of that for members. You are allowed to bring friends and family for these reduced prices. Those signed up were sent further details.

Thursday, April 7th - Program - "Landscape Photography" presented by GLENN RANDALL.
Thursday, April 14 -7:00 p.m.- Business-Competition Meeting - Judge: FRANK WEINZAPFEL

COUNCIL NEWS

The Colorado Council of Camera Clubs is now making plans for their Year-End Competition between the member clubs. Each club can submit 16 prints and 16 digital images. Entries must have been entered into the club competition during the 2010 calendar year. These images are then sorted into various categories and divisions to compete for awards. Sorting takes place March 19th and the judging by outside judges on March 26th. Awards Banquet will be on April 26th. Details will follow.

Categories for Awards are divided into two Divisions - Pictorial and Nature

- A. Pictorial has 7 divisions - Architecture, Travel (Outside CO), Still Life, Portrait, Creative, Journalism, and Scenic
- B. Travel has 3 divisions - Landscape/Seascape, Animal (Birds, insects, reptiles, etc.), and Plant (Trees, flowers, etc.)

Best of Show Award - Given to best overall image selected from all submitted images by the judges. DPS can submit a max of 8 entries in Pictorial Prints, Pictorial Digital, Nature Prints & Nature Digital. If you have entries that fit one of these categories, we need to collect them by Thursday, March 10th. Last year Council gave out \$900 in awards, so take advantage of this opportunity.

1) Submit Digital image requests to Mike Stebritz at mstebz@comcast.net

2) Submit print images to Larry Beneda or Mike Stebritz

The Board will then narrow the entries down to the required number.

FEBRUARY-2011 COMPETITION RESULTS - SUBJECT: OPEN

Thanks to **LARRY DOUGLAS** for judging this competition]

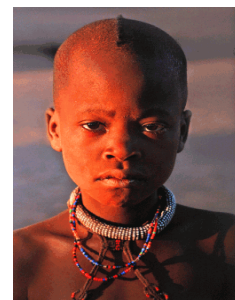
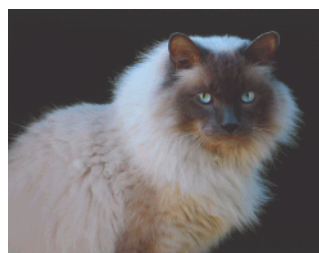
Monochrome Prints - [6 Entries]

- 1st Place - Bryce after a Snowstorm by Craig Lewis
- 2nd Place - Kansas Wind Farm by Larry Beneda
- 3rd Place - War Relic by Dee Beneda
- J/A - Let the Wind Blow by Brian Lutman



Color Prints - [10 Entries]

- 1st PI & J/A - Blue Eyes by Oz Pfenninger
- 2nd PI & J/A - Himba Tribe Girl by Oz Pfenninger
- 3rd Place - Geese in Blue Snow by Sally Brown
- HM - White Sail by John Schultz



Creative Prints - [6 Entries]

- 1st PI & J/A - Found on Road Dead by Mike Stebritz
- 2nd Place - Geometric in Colors by Dee Beneda
- 3rd Place - Dreaming of Santa's Helpers by Craig Lewis



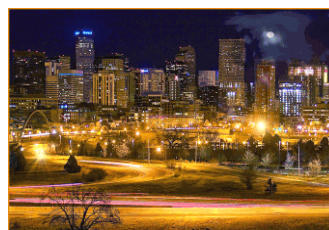
Monochrome Digital - [14 Entries]

- 1st Place - Ancient Rooms with a View by Bertha Adamson
- 2nd Place - Concentric Circles by Oz Pfenninger
- 3rd Place - Grey Go-Away Bird by Oz Pfenninger
- J/A - A Good Mix by Roger West
- HM - Leaf of Time by Byron West
- HM - Old Century Escalator by Mike Stebritz



Color Digital - [17 Entries]

- 1st Place - That Diamond Hill Shot by Sally Brown
- 2nd Place - Fenced Off by Sally Brown
- 3rd Place - Beckoning Hall by Byron West
- J/A - Morning Break by Diane Katzenberger
- HM - Grazing by Brandi Stebritz
- HM - Getty Villa Water Scene by Joe Focer



Creative Digital - [8 Entries]

- 1st PI & J/A - Distorted Sculpture by Soli Shapurji
- 2nd Place - Goldfish Pond by Ray Soderberg
- 3rd Place - Night Lights by Dee Beneda
- HM - Rail Car Door by Mike Stebritz



(1st Place & Judge's Awards are pictured here. See website for all of this month & previous month's winners)

MESSAGE BOARD

- 1) Check out the exhibit "**It's All Here in Black & White**" which opens Friday, March 4 at 6 p.m. at the tbell photographic studio at 900 Santa Fe, studio A. Two of our members have prints in this juried exhibit - **BYRON WEST & MARTI NEVELN**.
- 2) **CAMERA OBSCURA GALLERY**, which is home to a unique collection of photo master work of black & white photography, and according to Hal Gould, the founder and director, it is the oldest continuously operating fine arts gallery in the country. After 32 years (opened in 1979) **it will close its doors on April 30th**. It will be a Herculean task to empty out this "filled to the rafters" building. There will be a series of book and photo sales, silent auctions, etc. Go to the website www.cameraobscuragallery.com click on closing for a schedule of the events.
- 3) Check out the upcoming exhibition "**Black and White**" at the **Center for Fine Art Photography in Ft. Collins**. All black and white images, traditional, alternative, digital or toned are welcome. All subjects are accepted. Early entry deadline is March 21st. Deadline is April 5th. **Go to www.c4fap.org for details**.
- 4) 45th Annual "**Eye of the Camera**" exhibition is open at the Littleton Museum's Fine Art Gallery thru April 3, 2011. **SARAH FRANCES** of Photo Mirage Studio, who has judged for us in the past, **won Best of Show in Black & White**, with her print, "Air Forest".
- 5) **NANCY MYER**, another who has judged for us has two shows opening in Boulder
 - a. "**An Intimate Look at Flowers**", and exhibition of photographic work, from March 2 - April 29 in the Library of the National Center for Atmospheric Research, 3350 Mitchell Lane, Foothills Lab Bldg, FL2, 3rd floor.
 - b. "**Forward Vision - Whimsical Photocreations**", March 1 - June 4, in the main showroom at Flatirons Acura, 5995 Arapahoe.
- 6) **28th Annual Monte Vista Crane Festival, March 11-13**. Weldon Lee will speak at the Festival and will hold a photography workshop during the festival. He will also conduct a photo marketing seminar, "How to Sell Your Photos", March 19th, 9 am-4 pm at the Roadway Inn, 1701 Hwy. 34, Estes Park, CO. Check both out at RockyMountainPhotoAdventures.com for more details.
- 7) For critique of your images by experts, check out the website pro-feedback.com
- 8) **Evan Anderman** has an exhibit "**Obscurity**" opening at his studio March 4, 6-9 pm "This is the inward exploration of the physicality of light and how it can be bent and shaped through interaction with other media. Result is appealing abstracts that trick the eye and capture the imagination." The show will run thru April 30 at 209 Kalamath, Unit 4 (in the old Bolt Factory). Visit his website for more photos at JourneythroughLandscape.com
- 9) Check out "**Shoot Super Close-Ups of Snowflakes**" by **Carl Heilman, II** where he explains using a reversal ring for stunning ultra-macro shots, and many other informative articles at Adorama.com.
- 10) The 50th **Professional Photographers of CO (PPofC) annual Conference & Image Competition** will be held this weekend, March 5-6, at the Summit Conference & Event Center in Aurora and includes a trade show, silent auction and awards celebrations. For details, go to their website www.ppcolorado.com
- 11) **Mark Jansen** will conduct a **Spring Wildflower Tour** on the Carrizo Plains near the central coast of CA, April 1-3. www.jansenphotoexpeditions.com for info.
- 12) **Rocky Mtn School of Photography will be in Denver the weekend of April 9-10**.

CLUB NOTES

1. Please note there is NO Program meeting in May and the Competition meeting will be held on the first Thursday, May 5th at 7:00 p.m. Therefore your digital entries for May are due on Friday, April 29th. This change occurs every year as our meeting place is unavailable on the 2nd Thursday of May each year.
2. Be sure to mark your calendars for the Spring Camera Swap Meet & Show at the Jeffco Fairgrounds on May 1, 2011. Remember these Swap Meets are our only fundraisers and we need your support. If you are looking for any additional cameras or any kind of accessories, be sure to check this out.
Also, we always set up member's prints on display at the Show, so if you would like to bring some out, they can be framed or unframed. Details to follow.
3. Next Assigned Subject for the club competition is "Junk-Junkyards" in June, 2011

BIOS ON OUR JUDGE AND PROGRAM PRESENTER:

Randy had a unavoidable conflict with our judging date in February and had to cancel, but will be our judge this month, so I am including the following again.

RANDY MOORE

Randy has had a passion for photography since he was a child growing up in the beautiful Rocky Mountains of Colorado. He describes photographs as having two styles, Snap Shot type pictures that are irreplaceable for scrap books and photo albums. The other style being the Photographs that speak to your soul, the pieces that surround you on your walls, the true works of art.

His photographs have displayed in multiple galleries thru out the Denver area, as well as country clubs and corporate offices. He has been awarded Best Event photograph by the International Festivals & Events Association - Gold in 2006 and Bronze in 2008. He has also won numerous awards from photographic events across the Denver area as well as "Outstanding Achievement in Photography" by the International Society of Photographers. Randy is also a past president of The Colorado Council of Camera Clubs.

Check out his images at www.ahintofcolor.com

I am including this blurb again too for those who might have missed it.

OUR PRESENTER OF "HOW TO SHOOT ARCHITECTURE" is - McCORY JAMES

McCory prides himself on looking at every project as an opportunity to expand his creativity and give every client dynamic imagery that meets their needs. Since starting his business 7 years ago, McCory has shot for a diverse range of clients from large corporations to magazines to local businesses.

Based in Denver, McCory enjoys traveling both domestically and internationally to capture imagery for clients. Over the past few years some of the nation's top businesses have used his services, including Armani, Xcel Energy, American Express, Harvard University, Western Union and many more.

McCory is President of the American Society of Media Photographers (ASMP), Colorado chapter, a member of Editorial Photographers (EP) and of Art Directors Club Denver (ADCD).

He is a Montana native, presently residing in Denver for the past 10 years. In his free time, he enjoys playing soccer, skiing, hiking and spending time with wife, Kelly, and sons, Landon and Carson.

You can check out his images at www.mccoryjamesphotography.com

HUMOR CORNER:

- 1) "Even under ideal conditions people have trouble locating their car keys in a pocket, finding their cell phone, and Pinning the Tail on the Donkey - but I'd bet everyone can find and push the snooze button from 3 feet away, in about 1.7 seconds, eyes closed, first time, every time."
- 2) Map Quest needs to start their directions on # 5. I'm pretty sure I know how to get out of my neighborhood.

DPS OFFICERS FOR 2011

JOE FOCER - President 303-420-6450 jlfocer@aol.com
CHERYL BOKROS - Vice-Pres. 303-522-3057 cheryl.bokros@gmail.com
LARRY BENEDA - Treasurer 303-257-2048 photoguy34@msn.com
DEE BENEDA - Secretary-Editor 303-237-1514 deebec36@msn.com
BERTHA ADAMSON - Website Mgr. 303-690-1038 belleame@usa.net