

DENVER PHOTOGRAPHIC SOCIETY

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MARCH – 2005

MARCH HAPPENINGS

Wednesday, March 9th - Program

“A Year in the Life of a Nature Photographer”

7:00 p.m. – Program presented by Gordon Illg

Slide presentation with a Q/A period following.

Saturday, March 12th - Field Trip

Botanic Gardens Arboretum – 9th & York Street

9:00 a.m. – Meet at Main Entrance – If late, come on in!

Admission

Wednesday, March 23rd – Competition – Open

7:00 p.m. – Competition Entries accepted from

6:30 to 7:00 p.m. only

UPCOMING EVENTS IN APRIL

Thursday, April 7th – Tour of the Slideprinter

At 145 West Alameda, Denver at 7:00 p.m.

Meet at front entrance. Don't be late, please!

Wednesday, April 13th – Program – Digital Equipment

Presented by Mike's Camera – Info on Digital Equipment

from low to high end digital cameras and accessories—

and rating their practical value or merit. 7:00 p.m.

Wednesday, April 27th – Competition – Assigned

Subject: Elements of Water (i.e., Snow, Rain, Ice, Water, Fog)

JANUARY/FEBRUARY - 2005 COMPETITION

RESULTS - SUBJECT: OPEN

[Thanks to MARV MICKELSON for judging this competition]

JANUARY SLIDE COMPETITION – (30 Entries)

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|-----------------------|-----------------------------------|
| 1 st Place | - Holiday Lights by Soli Shapurji |
| 2 nd Place | - Bottles by Julie Devine |
| 3 rd Place | - Desolate Dunes by Gary Galger |
| PV – 1 | - Purple Fringe by Dennis Lamb |
| HM | - Golden Parade by Larry Beneda |
| HM | - California Palms by Dee Beneda |
| HM | - Smoke at Sunset by Tom Lentz |

FEBRUARY COMPETITION

Slides – (16 Entries)

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|-----------------------|--------------------------------------|
| 1 st Place | - Locked by Gary Galger |
| 2 nd Place | - Peggy's Cove by Dan Griest |
| 3 rd Place | - Santa Fe Graveyard by Julie Devine |
| HM | - Fading Coneflowers by Gary Galger |
| HM | - Turbulent Waters by Gary Galger |
| PV-1 | - Bluebird on Wire by Tom Lentz |

B & W Prints - [13 Entries]

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|-----------------------------|---------------------------------------|
| 1 st Place | - Arches Nat'l Park by Dennis Lamb |
| 2 nd Place & J/A | - White Wheels by Dee Beneda |
| 3 rd Place | - Alexander the Great by John Chapter |
| HM | - Elitches in Winter by Eric Andren |
| HM & 2 nd CR | - TeePee & Arrows by Julie Devine |
| 1 st CR | - Lily and Pad by Dee Beneda |

Color Prints - [21 Entries]

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|-----------------------|---------------------------------------|
| 1 st Place | - Guido by Bryan Bonner |
| 2 nd Place | - Theater Marquee by John Chapter |
| 3 rd Place | - Blue & White by Julie Devine |
| HM & J/A | - Cultural Pride by Bob Bonner |
| HM | - Choo Choo Train by Larry Beneda |
| HM | - Opus by Bryan Bonner |
| 1 st CR | - Capitol City & County by Dan Griest |
| 2 nd CR | - A Flower Dream by Dennis Lamb |
| 3 rd CR | - Swirled Colors by Dee Beneda |

**CLUB PHOTO EXHIBITION AT JAN PELTON
GALLERY SCHEDULED FOR MAY 6TH -20TH !**

**OPENING RECEPTION WILL BE ON FRIDAY
EVENING, MAY 6TH FROM 6:00 – 8:30 P.M.**

**Prints must be framed with glass, and a maximum size
of 20"x24", including frame. Prints will be due at the
gallery (3947 Tennyson) by Friday, April 22nd at 5 p.m.**

There will be two divisions – Monochrome & Color Prints
Ribbons will be awarded to 1st, 2nd & 3rd Place winners and for
a winning Creative Print in each division. The show will be
judged by outside judge(s).

Prints will need to be picked up between May 21st & 25th.
Gallery Hours are: Tues-Wed 10-7, Thur-Fri 9-5 & Sat 10-2 pm.

There will be a charge of \$7 per entry, to be paid to the club, and
if you have at least one entry to be hung, you can enter mounted
prints to be displayed in bins, 11x14 min & 16x20 max size for
a fee of \$1/each. No commission will be taken on any sales.

Number of prints accepted from each member to be determined
upon getting a final count of those participating. Probably will
be a total of 3-4 prints.

The club will be responsible for submitting a final listing to Jan
of each person's print title and price. When final entries are
determined, this information must be given to Dee or Larry.

As soon as you know if you are going to participate, please let
Dee know. The deadline for this will be at the Wednesday,
March 23rd meeting, and entrants will be accepted on a first
come, first serve basis. You can either call Dee at 303-237-1514
or email her at deeb36@juno.com with your intent to take part.

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2005 Dues – Individual - \$30 Family - \$45 are due!!

OTHER ITEMS OF INTEREST

COLORADO COUNCIL OF CAMERA CLUBS

YEAREND will be held on Sunday, April 3, 2005 at the Aurora Central Library from 11:30 am-4 pm [Sandwiches, drinks, table service furnished—Bring potluck dish to share} Even though DPS is not a member of the Council this year, some members might want to attend.

SOLO EXHIBITION OF NATURE PHOTOGRAPHS

by ASMP Association Member MATT LANCASTER
at the Slideprinter, 145 W. Alameda thru April 30th
Artist Reception: Friday, April 1, 5:00-8:00 p.m.

“Prayers from the Thunder Dragon” by Don Jahn, a photo-art exhibition at the Kirk Norlin Gallery 4430 Tennyson St, Denver. Open through April 16th

CALL FOR ENTRIES – 1ST Annual National Juried Exhibition - Newspace Center for Photography, Portland, OR – sponsored by Blue Moon Camera

You are invited to participate in this competition which is open to all photographic processes and themes.

Entry deadline: April 15th, 2005 – Entry Fee-\$20 for 5 slides, jpg or tif files. For full prospectus and entry form, visit: www.newspacephoto.com or call 503-963-1935.

DIGITAL PHOTO SOLUTIONS – 4 HR. SEMINAR/TRADE SHOW with Ed Pierce. **“SOLVE THE DIGITAL PUZZLE & GET YOUR LIFE BACK”**. Thursday, March 17th, Holiday Inn/Denver Airport – 15500 E. 40th Ave. Attendance is FREE. Reserve your seat online at www.digitalphotosolutions.net or call 800-293-9001. Whether film or digital, it’s a digital world. Learn how to make the pieces fit. Learn to work smarter and more efficiently by grasping the big picture.

CLUB EXHIBITIONS

Nine members of the club will be participating along with the CUPS-Underwater Club in a print exhibition in May at the **REED PHOTO-ART GALLERY** – 833 Santa Fe Drive.

Those members are: **Bertha Adamson, Dee Beneda, Larry Beneda, John Chapter, Julie Devine, Dennis Lamb, Kerry McNabb, Jason Sahl & Ray Soderberg.**

The 25 prints from our club members, will be on display during May. There will be an **opening reception on the first Friday Art Walk on May 6th**, and then the two clubs will participate in a special reception for friends and family **on Saturday, May 14, 2:00-5:00 p.m.**

Plan to support your fellow members by attending one of these receptions and see some great photography!

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See details on other page regarding on the exhibition planned at the **JAN PELTON STUDIO GALLERY** to run from **May 6<sup>th</sup> to 20<sup>th</sup>**. You can still call or email Dee if you are interested in submitting prints for this showing. As stated, the **deadline for registering to participate is Wed., , March 23<sup>rd</sup>**. **A limit of 5 prints per person is probable, but is subject to change depending on number of entrants.**

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A third exhibition has now been scheduled at the WESTMINSTER CITY HALL for month of September. One major difference of this show is that there is more room to exhibit, so number of prints allowed is higher. Details will follow in future newsletters.