

# DENVER PHOTOGRAPHIC SOCIETY

DEE BENEDA, Editor

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Website: [denverphotosociety.org](http://denverphotosociety.org)

JUNE – 2008

## **VOTING RESULTS ON SLIDE COMPETITION**

First of all, we need to give you the results on the voting of the future of the slide competition. At the meeting, we received only 15 votes, overwhelmingly in favor (14-1) of discontinuing the slides now.

But as the voting number was small, we asked for those not present to vote by email. We received 17 more votes for a total of 32. The final vote was 21 in favor of discontinuing slides now and the other 11 votes in favor of continuing them along with digital and prints.

So, with the 21-11 vote, we will no longer have slide competition at the club.

**REMINDER:** Limit of 2 Prints and 2 Digital Entries per member, and these can be either Color or Monochrome. Maker must be present, excepting one meeting per year.

On prints, mounts must be 11x14 to 16x20, and be on a rigid mount to protect the print.

Digital entries will follow previous instructions, and will always be due the 3rd Wednesday.

## **JUNE HAPPENINGS**

Saturday, June 7th - 7:30 a.m. - Mount Evans/Bristlecone Field Trip - Wildflowers, Mountain Goats, Marmots, etc. We will meet at the I-70/Ward Road Park n'Ride to carpool.

Saturday, June 14th - 6:30 p.m. - Nightshoot in Downtown Denver - Meet on east side of the State Capitol building on Grant Street.

Wednesday, June 18th - Deadline for Digital Entries sent to: [entries@denverphotosociety.org](mailto:entries@denverphotosociety.org)

Sunday, June 22nd - 5:00-8:00 p.m. - Denver Botanic Gardens - Sunset Shoot - 9th & York  
Meet at main gate.

Wednesday, June 25th - 7:00 p.m. - Business-Competition Meeting - Assigned Subject is BIRDS.  
DEFINITION: "Similar to Nature--Live Birds only--captive environments acceptable - NO Creative."  
Competition in Digital and Prints. Print entries due at 6:30 p.m.

Judge: NANCY STOCKER of Colorado Prairie Wildlife Photo Tours - [www.prairiewildlife.net](http://www.prairiewildlife.net)

## **UPCOMING JULY EVENTS**

Wednesday, July 9 - 7:00 p.m. - Photoshop Class Instructor: MURTH MURTHY of Boulder

Sunday, July 13th - 7:30 a.m. - Fairmount Cemetery - 430 South Quebec St., Denver

Sunday, July 20th - 1:00 p.m. - DPS Annual Potluck Picnic - Bring a dish to share!!  
Held in the Beneda's backyard - 7065 West 3rd Place, Lakewood

Wednesday, July 16th - Deadline for Digital Entries sent to: [entries@denverphotosociety.org](mailto:entries@denverphotosociety.org)

Wednesday, July 23rd - 7:00 p.m. - Business-Competition Meeting - Subject is Open  
Print entries due at 6:30 p.m. Judge: JEFF GRAVES - [www.graymatterImages.com](http://www.graymatterImages.com)

**MAY-2008 COMPETITION RESULTS - SUBJECT: OPEN**  
**[Thanks to NANCY MYER for judging this competition]**

**Monochrome Prints - [8 Entries]**

- 1<sup>st</sup> Place & J/A - Cream Cans by Larry Beneda
- 2nd PI - Rocky Mountain National Park by Linda Wiles
- 3rd PI - Button Design by Dee Beneda

**Color Prints - [24 Entries]**

- 1<sup>st</sup> Place - Question? by Dee Beneda
- 2<sup>nd</sup> Place - Beautiful Sandstone by Dan Griest
- 3<sup>rd</sup> Place - Rainbow by Sherry Johnson
- HM - Boot Hill by Bryan Bonner
- HM - Building Fire Hydrants by Oz Pfenninger
- HM - Determined Koala by Julie Devine
- 1st CR & J/A - Misty by Ray Soderberg
- 2nd CR & J/A - Mushroom Dance by Ray Soderberg

**Slides - [15 Entries]**

- 1<sup>st</sup> Place - Patterns by Dee Beneda
- 2<sup>nd</sup> Place - From Toe to Head by Bertha Adamson
- 3<sup>rd</sup> Place - Retired by Gary Galger
- HM - Downtown by Larry Beneda
- HM - Moth by Oz Pfenninger
- PV-1 - Rainforest Leaves by Oz Pfenninger

Reminder: Mounted Print size must be 11x14 minimum/16x20 maximum size, and must be mounted, if not matted, for protection of your print during handling. Thank you.

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**RETURNING MEMBER INFO: CORRECTION on Hank Weir's Info in the May Newsletter**

HANK WEIR - 303-424-9326 email – [weirhm@aol.com](mailto:weirhm@aol.com)  
4655 Otis Street, Wheat Ridge, CO 80033

**NEW MEMBER INFO: [May, 2008]**

KELLY BORST - 518-859-4248 Email - [borstk@gmail.com](mailto:borstk@gmail.com)  
1049 Corona Street, Denver, CO 80218

MIKE STEBRITZ - 303-237-4474 Email - [mstebz@comcast.net](mailto:mstebz@comcast.net)  
2814 Chase Street, Wheat Ridge, CO 80214

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**DEFINITIONS FOR THE TWO REMAINING ASSIGNED SUBJECTS**

**AUGUST ASSIGNED SUBJECT IS: THE COLOR GREEN**

Definition: Green is to be the predominant subject, with monochrome images being in various tones of green.

**OCTOBER ASSIGNED SUBJECT IS: GRAFFITI**

Definition: The Graffiti is to be markings, as initials, slogans or drawings--written, spray-painted, or sketched on a sidewalk, wall of a building, side of a boxcar, or the like.  
Must be unauthorized (no murals, etc.) and found (not arranged by the photographer).  
NO Creative.

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**MESSAGE BOARD**

1. HUDSON GARDENS - currently has 18 varieties of spring flowers, including the Pasque flower for your photo taking. Free Day June 15th plus a free concert. 6115 South Santa Fe Drive.
2. FRED LUHMAN has published a new book, COLORFUL COLORADO. You can check it out at website: [www.blurb.com/bookstore/detail239424](http://www.blurb.com/bookstore/detail239424) Click on "Book Preview" and you can view the first 14 pages.

MESSAGE BOARD (continued)

**3. WORKSHOPS**

- a. July 21-25 Medium Format Landscape Photography, working with digital camera equipment from the Leaf America Corporation. Contact: Anderson Ranch, P O Box 5598, Snowmass Village, CO 81615. Website: [www.andersonranch.org/workshops](http://www.andersonranch.org/workshops).
- b. August 8-9 Tamron's Photography Workshop with Les Voorhis, Harold's Photo Centers, Sioux Falls, SD. Contact Tamron, [www.tamron.com](http://www.tamron.com)
- c. September 18-21 Southwest's Arches & Moab Photography Workshop in Utah. Digital Photography and printing workshop. Contact Margo Pinkerton, Barefoot Contessa Photo Workshops. Phone is 919-643-3036. Website: [www.BCphotoadventures.com](http://www.BCphotoadventures.com)

**4. CONTESTS**

- a. Monthly Cutekid Photo Contest. Submit photos on the website to win various prizes. Categories are Baby, Toddler, Preschooler, Big Kid and Pre-Teen. Contact: [www.TheCuteKid.com](http://www.TheCuteKid.com)
- b. 2008 National Photo Awards Monthly Photo Contest - A contest with online entry. \$500 Photographer of the Month Award each month. Check the website at: [www.NationalPhotoAwards.com](http://www.NationalPhotoAwards.com)
- c. 2nd Annual One City Many Destinations Travel Photography Contest. For details, please visit their website: [www.city-magazine.com](http://www.city-magazine.com)
- d. Canon USA's 3rd Annual Photography in the Parks Photo Contest - Open until September 30th. You may submit an image from any park or monument in America. The theme is Inspirational Nature Images. Winner will receive a trip to the park of their choice and a full suite of Canon photographic equipment. For details, please visit [www.usa.canon.com/parks](http://www.usa.canon.com/parks)
- e. World Potato Photography Contest - Highlights the role of the potato as the world's 4th top food crop. Photos must focus on the cultivation, processing, trade, marketing, consumption, and utilization of potatoes. There are cash prizes and Nikon cameras for the winners. Deadline is September 1, 2008. For details, please visit [www.potato2008.org](http://www.potato2008.org)

- 5. Saturday, June 14th - 9:00 a.m. - Noon - Explore Boulder's Open Space & Mountain Parks Landscape with Christopher Brown - Instruction geared toward intermediate level photographers competent in the use of their camera and want to deepen their understanding of the finer points of focus, exposure, and composition. Space is limited and reservations required. Cost FREE. RSVP to 720-564-2083.

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DPS BOARD MEMBERS FOR 2008

<i>Soli Shapurji, President -</i>	<i>shapurji@juno.com</i>	<i>303-755-5649</i>
<i>Vicky Waldschmidt, Vice Pres -</i>	<i>vickyw0308@yahoo.com</i>	<i>303-257-8222</i>
<i>Larry Beneda, Treasurer</i>	<i>photoguy34@msn.com</i>	<i>303-257-2048</i>
<i>Dee Beneda, Sect'y/Editor</i>	<i>deebie36@msn.com</i>	<i>303-237-1514</i>
<i>Bertha Adamson, Website Mgr.</i>	<i>belleame@usa.net</i>	<i>303-690-1038</i>

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WE THANK OUR SPONSORS FOR THIS YEAR

- 1. **REED PHOTO IMAGING - 303-573-8084 - 888 Federal Blvd, Denver (Our meeting place)**  
**Full Service Digital Imaging - CD - Indigo 4 Color - Custom Color & B & W Printing - Scans**  
**[www.reedphoto.com](http://www.reedphoto.com)**
- 2. **DENVER PRO PHOTO--235 S. Cherokee, Denver - 303-698-1790 - [www.denverprophoto.com](http://www.denverprophoto.com)**  
**Photo Equipment - Accessories - Lab Services - Digital Papers/Inks - Darkroom Supplies**
- 3. **DENVER DIGITAL IMAGING CENTER - 145 West Alameda Avenue, Denver 303-698-2962**  
**Same Day E-6 Processing - Prints from Digital Files - Files, Transparencies & Negatives**  
**[www.theslideprinter.com](http://www.theslideprinter.com)**
- 4. **RAY'S CAMERA REPAIR- 1214-B Santa Fe Drive - 303-595-3213 - Hours: M-F - 9 am-5:30 pm**
- 5. **JERRY'S CAMERA - 1445 S. Broadway, Denver 303-388-6611- [www.jerryscamera.com](http://www.jerryscamera.com)**