

## **DENVER PHOTOGRAPHIC SOCIETY**

Dee Beneda, Editor

Email: [deebee36@juno.com](mailto:deebee36@juno.com)

**FEBRUARY – 2005**

Website: [denverphotosociety.org](http://denverphotosociety.org)

### **FEBRUARY HAPPENINGS**

#### **Wednesday, February 9<sup>TH</sup>**

##### **“Macro-Close-Up-CloudDome” [Hands On]**

**7:00 p.m. – Program presented by Ray Soderberg  
with a little help from his friends**

**[On Metering, Lighting, Bellows, Lenses—What Lenses  
will work—Reverse Mounting Lenses & Close-Up  
Auxillary Lenses. Also examples of past work, etc.]  
Bring your camera. Bring lenses if available, also.**

#### **Sunday, February 13<sup>th</sup>**

**Colorado Railroad Museum – 17155 W. 44<sup>th</sup> Avenue**

**9:00 a.m. – Meet at Main Entrance – If late, come on in!**

**Admission \$7 (Seniors over 60 - \$6) Children \$4**

**[Directions: Just off Hwy 58 between I-70 & Golden.**

**Take I-70 Exit 265 westbound and 266 Eastbound.]**

**Website: [www.crm.org](http://www.crm.org) [Coordinator: Dick Carkeek]**

#### **Wednesday, February 25<sup>th</sup> – Competition – Open**

**7:00 p.m. – Competition Entries due at 6:30 p.m.**

#### **NOTE CHANGE ON MARCH PROGRAM**

**Wednesday, March 9 (Moved back from April)**

**Program: “A Year in the Life of a Nature Photographer”**

**888 Federal - 7:00 p.m. - Presenter: Gordon Illg**

**SEE 2005 CLUB CALENDAR & YEAR END COMPETITION  
RESULTS INSIDE!**

## **JANUARY-2005 COMPETITION RESULTS**

### **SUBJECT: OPEN**

**[Thanks to MARY LOU LANE for judging this competition]**

#### **B & W Prints - [12 Entries]**

- 1<sup>st</sup> Place & J/A - Speaker of the House by Bill Bakke
- 2<sup>nd</sup> Place - Grass Hi-Lited by Dee Beneda
- 3<sup>rd</sup> Place - Pond Lilies by Dee Beneda
- HM - Somewhere in Wyoming by Larry Beneda
- HM & 1<sup>st</sup> CR - Old Farmhouse by Larry Beneda
- 2<sup>nd</sup> CR - Cottage Door by Bertha Adamson

#### **Color Prints - [19 Entries]**

- 1<sup>st</sup> Place - Denver in Fog by John Chapter
- 2<sup>nd</sup> Place - Bryce #3 by Roland Fredrickson
- 3<sup>rd</sup> Place - Lollipops by Roland Frerickson
- 1<sup>st</sup> CR & J/A - Damsely on Peacock Feather  
by Ray Soderberg
- HM & 2<sup>nd</sup> CR - Orange by John Chapter
- HM - Aspen Grove by Alison Wolf

**Slides** - Due to TWO bulbs blowing out on the projector, results of judging of the January slide entries had to be postponed until the February meeting.

Results of both the January & February slide competition will appear in the March newsletter.

---

### **UPCOMING EVENTS**

**Saturday, March 12<sup>th</sup> – 9:00 a.m.**

**Botanic Gardens Arboretum Shoot – 9<sup>th</sup> & York St.  
Meet at main entrance.**

**Wed.--March 23<sup>rd</sup> –6:30/7:00 p.m. – Competition – Open  
Entries Due at 6:30 pm – NOT ACCEPTED AFTER 7 PM!**

NOTE: Assigned Subject for April Competition is “Elements of Water” (Snow/Rain/Ice/Water/Fog, etc.)

**CLUB PHOTO EXHIBITION AT JAN PELTON  
GALLERY SCHEDULED FOR MAY 6<sup>TH</sup> -20<sup>TH</sup> !!**

**OPENING RECEPTION WILL BE ON FRIDAY  
EVENING, MAY 6<sup>TH</sup> FROM 6:00 – 8:30 P.M.**

**Prints must be framed with glass, and a maximum size of 20"x24", including frame. Prints will be due at the gallery (3947 Tennyson) by Friday, April 22<sup>nd</sup> at 5 p.m.**

There will be two divisions – Monochrome & Color Prints Ribbons will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place winners and for a winning Creative Print in each division. The show will be judged by outside judge(s).

Prints will need to be picked up between May 21<sup>st</sup> & 25<sup>th</sup>.  
Gallery Hours are: Tues-Wed 10-7, Thur-Fri 9-5 & Sat 10-2 pm.

There will be a charge of \$7 per entry, to be paid to the club, and if you have at least one entry to be hung, you can enter mounted prints to be displayed in bins, 11x14 min & 16x20 max size for a fee of \$1/each. No commission will be taken on any sales.

Number of prints accepted from each member to be determined upon getting a final count of those participating. Probably will be a total of 3-4 prints.

The club will be responsible for submitting a final listing to Jan of each person's print title and price. When final entries are determined, this information must be given to Dee or Larry.

As soon as you know if you are going to participate, please let Dee know. The deadline for this will be at the Wednesday, April 13<sup>th</sup> meeting, and entrants will be accepted on a first come, first serve basis. You can either call Dee at 303-237-1514 or email her at [deeb36@juno.com](mailto:deeb36@juno.com) with your intent to take part.

.....  
**2005 Dues – Individual - \$30 Family - \$45 are due!!**

**THE COLORADO CHAPTER OF P.S.A.**  
**presents seminar on**  
**“DIGITAL PHOTOGRAPHY USING PHOTOSHOP”**

**Westminster U.M.C., 76<sup>th</sup> & Lowell Blvd. 9:00 a.m.**  
**Saturday, February 19, 2005**

**Admission: \$15/PSA non-members \$10/members**  
**Presenters: Lee Urmy, Craig Lewis & Fred Luhman**

**This seminar will cover how to make selections, using layers and doing cloning and show good examples of what can be accomplished using with this information. You may bring a laptop to follow along on, if available, but it is not necessary.**

**After the instruction period, J. R. Schnelzer will present a program on results that can be done with Photoshop manipulation, followed by a showing of the 2004 Electronic Imaging International Exhibition. The seminar will last until about 3:00-4:00 p.m.**

**If you have questions, you may send an email to Bud Gardner at [begard@ecentral.com](mailto:begard@ecentral.com)**

~~~~~

**DUAL PHOTO EXHIBITION AT SPARKS GALLERY**  
**900 SANTA FE, DENVER**

**Artist SUE SIMON – “Microscopic Architecture-New Work”**  
**Artist ANNALEE SCHORR – “STACKS”**

**Visit [www.sparkgallery.com](http://www.sparkgallery.com) for more info.**  
**This exhibition will run through Saturday, February 19<sup>th</sup>, on which day you can have coffee with the artist 1-5 pm**