

| DAY - DATE | TIME | TYPE | EVENT | DETAILS |
|----------------------|------------------|-----------------|--|-----------------------------------|
| JANUARY | | | | |
| 06 Thursday | 7:00 p.m. | Planning | Activity Planning for 2011 | Selecting Calendar Items |
| 13 Thursday | 7:00 p.m. | Business | Competition - Subject: Open | Outside Judge: Chuck Winter |
| 28 Friday | 1:00 p.m. | Field | Behind the Scenes" Tour-Hammond Candy | 5735 Washington, Denver |
| FEBRUARY | | | | |
| 03 Thursday | 7:00 p.m. | Program | Wildlife & Landscape Photographer | Gerhard Assenmacher, Presenter |
| 10 Thursday | 7:00 p.m. | Business | Competition - Subject: Open | Digital/Prints- Judge Randy Moore |
| 20 Sunday | 7:45 a.m. | Field | Butterfly Pavilion | Tripod Photography Session |
| MARCH | | | | |
| 03 Thursday | 7:00 p.m. | Program | How to Shoot Architecture | McCory James, Presenter |
| 04 Friday | 3:30 p.m. | SPECIAL | Kids with Cameras" Shoot | Dick Carkeek, Coordinator |
| 10 Thursday | 7:00 p.m. | Business | Competition - Subject: Assigned | Subject:Doors-Gates -Judge TBA |
| 19 Saturday | 1:00 p.m. | SPECIAL | Indoor Model Shoot - Details TBA | Southeast Studios-I-25/Arapahoe |
| APRIL | | | | |
| 03 Sunday | 4:30 p.m. | Field Trip | Avalanche - Sports Photography | Pepsi Center-Home Game |
| 07 Thursday | 7:00 p.m. | Program | Landscape Photography | Glenn Randall, Presenter |
| 14 Thursday | 7:00 p.m. | Business | Competition - Subject: Open (Levels A & B) | Digital & Prints - Judge TBA |
| MAY | | | | |
| 01 - Sunday | 9:00 a.m. | SPECIAL | DPS/CCCC Spring Camera Show | Jeffco Fairgrounds- Come & Shop |
| 05 - Thursday | 7:00 p.m. | Business | Competition - Subject: Open | Digital & Prints - Judge TBA |
| 07 - Saturday | 8:00 a.m. | Field | Anheuser Busch-Clydesdale-Swetsville Zoo | Loveland-Ft. Collins area |
| 14 Saturday | 9:00 a.m. | Field | Lair of the Bear" Jeffco Open Space | Morrison area |
| 22 Sunday | 9:00 a.m. | Field | Botanic Gardens at Chatfield | Historic Bldgs & Fauna |
| JUNE | | | | |
| 02 Thursday | 7:00 p.m. | Program | Beginning Digital - Field Trip Results | Instructor TBA |
| 04 Sunday | 8:00 a.m. | Field | Colorado Paint Mines | Calhan, CO area |
| 10 Thursday | 7:00 p.m. | Business | Competition - Subject: Assigned | Subject: Junk/Junkyards |
| 25 Saturday | 9:00 a.m. | Field | Boulderado Hotel-Pearl St. Mall-Bldr Falls | Meet at Boulderado Hotel |
| JULY | | | | |
| 07 Thursday | 7:00 p.m. | Program | Lighting Using Strobes | David Tejada, Instructor |
| 14 Thursday | 7:00 p.m. | Business | Competition - Subject: Open | Digital & Prints - Judge TBA |
| 17 Sunday | 1:00 p.m. | SPECIAL | Club Annual Potluck Picnic | At the Benedas-7065 W. 3rd PI |
| 23 Saturday | 7:00 a.m. | Field | Royal Gorge Train-Canyon City | Meet I-25 & Arapahoe to Carpool |
| AUGUST | | | | |
| 04 Thursday | 7:00 p.m. | Program | Majestic Icons of the U.S. + Q/A | Russ Burden, Presenter |
| 07 Sunday | 7:30 a.m. | Field | South Park City | Wadsworth/Hampden to Carpool |
| 11 Thursday | 7:00 p.m. | Business | Competition - Subject: Open | Digital & Prints - Judge TBA |
| 20 Saturday | 1:30 p.m. | Special | Outdoor Model Shoot | Lakewood Historical Society |
| SEPTEMBER | | | | |
| 01 Thursday | 7:00 p.m. | Program | Answering Your Website Questions | Bertha Adamson, Instructor |
| 08 Thursday | 7:00 p.m. | Business | Competition - Subject: Assigned | Subject: Architecture- Judge TBA |
| 17 Saturday | 8:30 a.m. | Field | Castlewood Canyon | Meet at entrance to Carpool |
| 30 Friday | TBA | SPECIAL | Print Exhibition for Month of October | So.Suburb Rec Ctr-Centennial |
| OCTOBER | | | | |
| 01 Saturday | 3:30 p.m. | Field | Silverplume - Georgetown at Night | Cemeteries-Lights-Historic Bldgs. |
| 06 Thursday | 7:00 p.m. | Program | Cave Photography - Ins & Outs | Dan Wray, Presenter |
| 13 Thursday | 7:00 p.m. | Business | Competition - Subject: Open | Digital & Prints - Judge TBA |
| 16 Sunday | 9:00 a.m. | SPECIAL | DPS/CCCC Fall Camera Show | Jeffco Fairgrounds- Come & Shop |

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| NOVEMBER | | | | |
| 03 Thursday | 7:00 p.m. | Program | Macro Modifiers-Lensbabies & More | Work Stations |
| 05 Saturday | 9:30 a.m. | Field | Railroad Museum Shoot | Golden, CO |
| 11 Thursday | 7:00 p.m. | Business | Competition - Subject: Assigned | Subject: Churches/Missions, etc. |
| 12 Saturday | 12 Noon | SPECIAL | Year-End Comp Entries Deadline | Sorting of Prints & Digital |
| 13 Sunday | 1:00 p.m. | Special | Judging of Year-End Comp Entries | 3 Outside Judges Participate |
| 24 Thursday | | | HAPPY THANKSGIVING | From the Board |
| DECEMBER | | | | |
| 01 Thursday | 6:30 p.m. | Special | Year-End Awards Banquet | Potluck Dinner-View all entries |
| 17 Saturday | 7:00 p.m. | Field | Shooting Christmas Lights | Gardens-Zoo-Capitol at Night |
| 25 Saturday | All Day | Special | MERRY CHRISTMAS!! | See you in 2012! |

NOTES

- 1) Deadline for submitting digital entries for competition is always the Friday before the competition.
- 2) Our meetings, unless stated otherwise, are always held at 12700 West 27th Ave (1 blk E of Youngfield)
- 3) Some items on this calendar have not been confirmed so changes may occur.
- 4) Check the monthly club newsletter for any changes to this schedule.
- 5) Print entries for competition are due by 6:30 p.m. - Not accepted after 7:00 p.m.
- 6) Maximum entries per month is four
- 7) Email address for submission of digital entries is: entries@denverphotosociety.org
- 8) For rules covering digital and print entries, please check the website at denverphotosociety.org
- 9) Plan to support the Spring & Fall Camera Shows as these are our only Fundraisers.
- 10) Definitions of assigned subjects will appear in preceding months' newsletters.
- 11) Newsletter will also show meeting places for carpooling to out of town field trip destinations.
- 12) If you have any questions about the club, email deeb36@msn.com or call Dee at 303-237-1514